

EX SAN M.H.
T/RIM = 1114.07
F.L. 6" = 1106.27
F.L. 8" = 1105.16
F.L. (M.V.) = 1105.02

①
A=29.29'
B=101.88'
C=47.00'
D=101.30'
E=113.00'
F=14.18'

②
A=39.42'
B=101.88'
C=47.00'
D=101.30'
E=113.00'
F=14.18'

WATER SUPPLY APPROVED
OHIO ENVIRONMENTAL PROTECTION AGENCY
AS EVIDENCED BY COPY OF LETTER OF APPROVAL HEREIN ATTACHED

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OHIO ENVIRONMENTAL PROTECTION AGENCY
AS EVIDENCED BY COPY OF LETTER OF APPROVAL HEREIN ATTACHED

GENERAL NOTES

ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE APPLICABLE CODES, ORDINANCES, AND STANDARD SPECIFICATIONS OF THE VILLAGE OF MEYERS LAKE. IN LIEU OF ANY LOCAL SPECIFICATIONS WHICH SHALL BE DONE IN CONFORMANCE WITH THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIFICATIONS MOST RECENT EDITION.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS FOR CONSTRUCTION.

ALL EXISTING FIELD CONDITIONS SHALL BE ACTUALLY FIELD CHECKED AND VERIFIED BY CONTRACTORS PRIOR TO BEGINNING AND CONSTRUCTION. SHOULD THERE BE ANY DISCREPANCIES BETWEEN PLANS AND ACTUAL FIELD CONDITIONS, CONTRACTOR HAS TO SEEK WRITTEN CLARIFICATION FROM THE OWNER'S REPRESENTATIVE PRIOR TO COMMENCEMENT OF WORK.

SHOULD THE CONTRACTOR ENCOUNTER CONFLICT BETWEEN THESE PLANS AND SPECIFICATIONS, EITHER AS TO THE REQUIREMENTS OF ANY AND ALL REVIEWING AND PERMITTING AGENCIES, HE SHALL SEEK CLARIFICATION IN WRITING FROM THE OWNER'S REPRESENTATIVE BEFORE COMMENCEMENT OF CONSTRUCTION.

IT SHALL BE CONTRACTOR'S SOLE RESPONSIBILITY TO CONSTRUCT ALL ITEMS ON THESE PLANS USING CONSTRUCTION MEANS AND METHODS THAT WILL PROTECT PROPERTY AND PREVENT BODILY INJURY AND/OR DEATH. THE CONTRACTOR SHALL TAKE ANY NECESSARY SAFETY PRECAUTIONS TO COMPLY WITH THE SAFETY REQUIREMENTS OF CITY, STATE, AND FEDERAL GOVERNMENTS.

CONSTRUCTION SHALL BE PERFORMED AND EQUIPMENT STORED IN A MANNER WHICH PERMITS EXISTING FACILITIES TO PERFORM WITHOUT INTERRUPTION.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ON-SITE EROSION CONTROL IN CONFORMANCE WITH REQUIREMENTS OF THE VILLAGE OF MEYERS LAKE.

SITE GRADING SHALL BE PERFORMED TO PROMOTE FRONT YARD DRAINAGE TO EXISTING ROADWAYS AND REAR YARD DRAINAGE TO PROPOSED CATCH BASINS. EXCESS EARTHWORK MATERIALS MAY BE DISTRIBUTED ON THE SITE IN ACCORDANCE WITH THE OWNER'S DIRECTION.

CATCH BASINS TO BE IN ACCORDANCE WITH ODOT 2-2-6 (GRADE TO BE ONE (1) FEET) OR AS APPROVED BY THE ENGINEER.

THE FOLLOWING MATERIALS ARE APPROVED FOR THE STORM SEWER UNLESS OTHERWISE DESIGNATED ON THE PLAN. INSTALLATION TO BE IN ACCORDANCE WITH ODOT TYPE 'B' UNDER EXISTING OR PROPOSED DRIVE/PAVEMENT AND TYPE 'C' WHERE NOT UNDER PAVEMENT.

A REINFORCED CONCRETE PIPE PER ODOT ITEM 803
B HIGH DENSITY POLYETHYLENE CORRUGATED PIPE WITH SMOOTH INTERIOR PER ODOT ITEM 804
C PVE (RIB 36) IN ACCORDANCE WITH ASTM D-3358

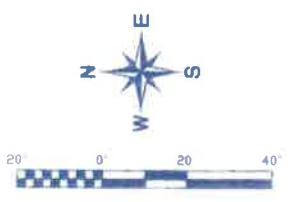
SANITARY SEWER SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STARK COUNTY SANITARY ENGINEER'S SPECIFICATIONS. REFER TO THE SEPARATE PLAN AND PROFILE SHEET FOR SANITARY SEWER IMPROVEMENTS.

NOT REPRESENTED ON THIS PLAN ARE WATER, GAS, TELEPHONE, ELECTRIC, AND CABLE UTILITY SERVICES WHICH SHALL BE PER SEPARATE UTILITY LAYOUT PLAN. REFER TO SEPARATE SHEET FOR WATERLINE PROFILE.

BENCH MARK 1
COUNTY PLATE ON EAST END NORTH HEADWALL OF MEYERS LAKE DUTY.
ELEV. = 1109.30

BENCH MARK 2
SPIKE WEST SIDE P. POLE F-8606-63A STARDUST AVENUE
ELEV. = 1113.89

PAID
Amount \$138.25 Date 11/21/85
Check # 10612 Date 1/25/85



SITE PLAN
VILLAGE AT PARK PLACE
LOCATED IN
THE VILLAGE OF MEYERS LAKE, OHIO
FOR

DESCRIPTION	DATE	BY
REVISIONS		

RECEIVED
NOV 17 1993
CANTON CITY WATER DEPARTMENT

SANITARY SEWER NOTES

ALL SANITARY SEWERS AND APPURTENANCES SHALL BE CONSTRUCTED ACCORDING TO STARK COUNTY SANITARY ENGINEERING DEPARTMENT SPECIFICATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

ROOF DRAINS, FOUNDATION DRAINS AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER ARE PROHIBITED.

SANITARY SEWER MAY BE ANY OF THE FOLLOWING MATERIALS, HOWEVER COMPLETE SYSTEM MUST BE UNIFORM IN PIPE MATERIAL.

A. VCP EXTRA STRENGTH ASTM C-308 WITH COMPRESSION TYPE JOINTS IN CONFORMANCE WITH ASTM C-425

B. ABS COMPOSITE PIPE ASTM D-3080 WITH CHEMICALLY WELDED PREMIUM JOINTS.

C. PVC PIPE ASTM D-3034, SIZE 18 MAXIMUM WITH GASKETED PREMIUM JOINTS.

ALL SANITARY SERVICE LATERALS MUST EXTEND A MINIMUM OF 18" INTO EACH LOT.

FIRST FLOOR ELEVATION FOR BUILDINGS AT THE BUILDING SETBACK LINE SHALL BE A MINIMUM OF 4" ABOVE STREET CURBLINE GRADE.

MINIMUM COVER OVER ALL SANITARY SEWERS MUST BE 3.0 FEET.

THE CONTRACTOR SHALL NOTIFY ALL PROPERTY OWNERS ALONG THE ROUTE OF THE SANITARY SEWER AT LEAST TWO DAYS PRIOR TO START OF CONSTRUCTION.

A BURNHEAD SHALL BE CONSTRUCTED IN THE EXISTING MANHOLE AT THE ENTRANCE OF THE PROPOSED SEWER PIPE AND REMAIN IN PLACE UNTIL THE NEW SEWER LINE IS COMPLETE, TESTED AND APPROVED BY THE STARK COUNTY SANITARY ENGINEER, AT WHICH TIME THE BURNHEAD SHALL BE REMOVED.

ALL SANITARY SEWERS 8" DIAMETER AND LARGER MUST HAVE INTERNAL TELEVISION INSPECTION. THE CONTRACTOR SHALL PROVIDE COMPLETE INTERNAL INSPECTION VIDEOTAPE TO THE SANITARY ENGINEERING DEPARTMENT. THE VIDEOTAPE INSPECTION PROCEDURE MUST BE IN ACCORDANCE WITH STARK COUNTY SANITARY ENGINEERING DEPARTMENT SPECIFICATIONS.

PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTACT MR. BUCK AUGUSTUS OF THE SANITARY ENGINEERING OFFICE (216-438-8296) TO SCHEDULE A PRE-CONSTRUCTION MEETING. A MINIMUM OF 72 HOURS NOTICE IS REQUIRED TO SCHEDULE THIS MEETING.

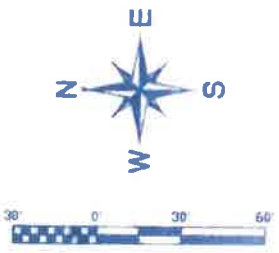
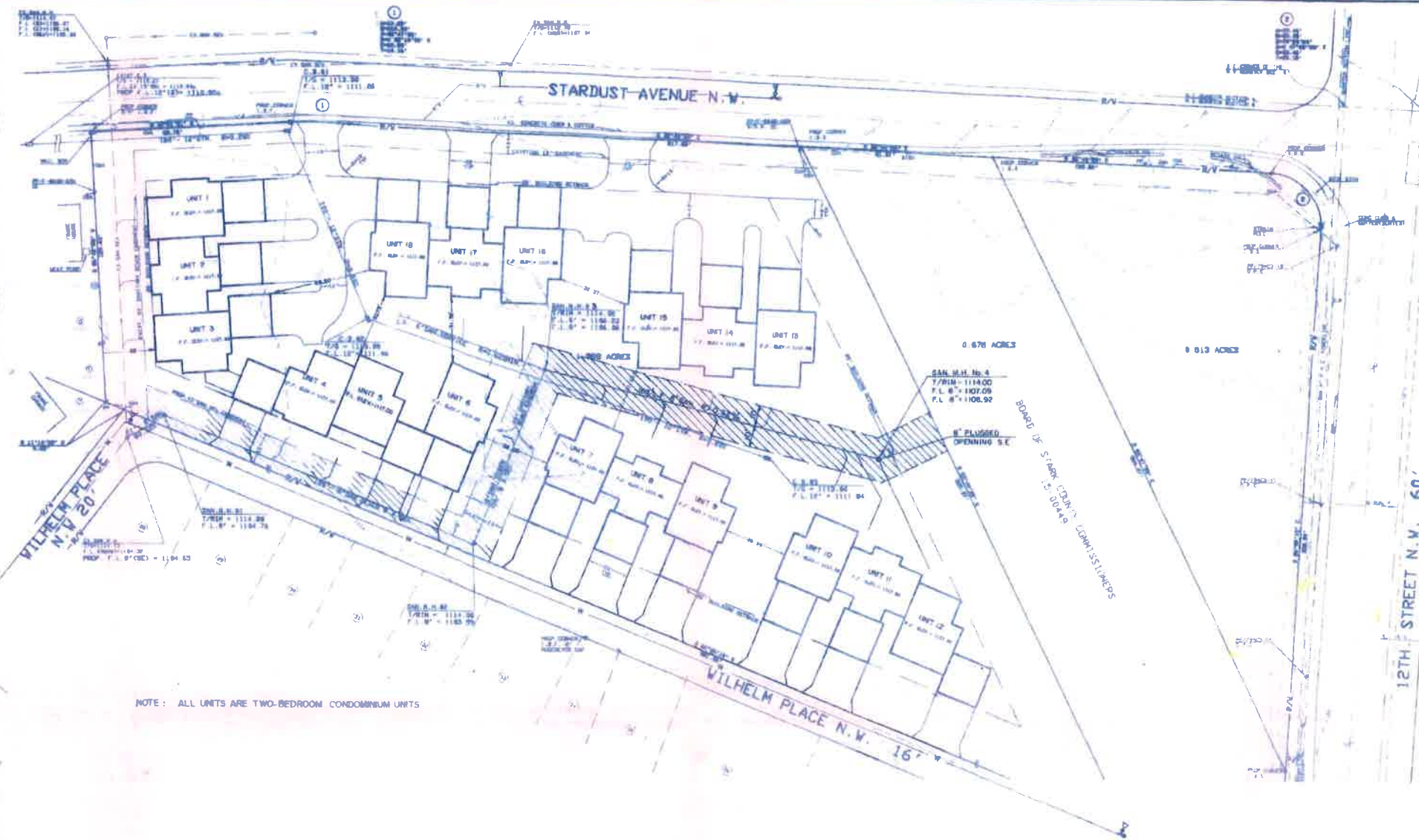
CONNECTION TO EXISTING MANHOLE SHALL BE CORE DILLED.

OWNER/DEVELOPER
 DONNA L. ESTABLISH
 P.O. BOX 596 CANTON, OHIO 44711
 TEL: 419-480-4389

PERMITS/PLACEMENT
 PERMITS PLACED BY: [Signature]
 See 20C Asphalt Concrete Surface
 Chords With Asphalt Base

APPROVED BY THE STARK COUNTY SANITARY ENGINEER
 THIS 17th DAY OF APRIL, 1995

APPROVED BY THE CANTON CITY ENGINEER
 THIS 22nd DAY OF APRIL, 1995
 FOR SANITARY SEWER ONLY



BENCH MARK 1
 COUNTY PLATE ON EAST
 END NORTH HEADWALL @
 MEYERS LAKE OUTLET
 ELEV = 1109.30

BENCH MARK 1
 SPIKE WEST SIDE
 P. POLE F-8602-65A
 STARDUST AVENUE
 ELEV = 1113.88

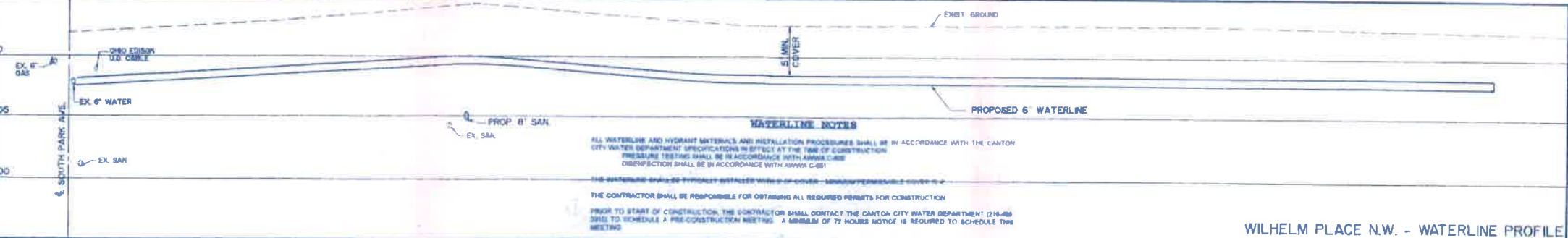


NOTE: ALL UNITS ARE TWO-BEDROOM CONDOMINIUM UNITS

1 DENOTES AS-BUILT DIMENSIONS CONTAINED IN FIELD BOOK PAGE _____

I HEREBY CERTIFY THAT THESE IMPROVEMENTS HAVE BEEN COMPLETED AS INDICATED BY THE "AS BUILT" DIMENSIONS SHOWN ON THESE PLANS
 THIS DAY OF _____ 19__

BY: [Signature]
 BRYAN J. ASHMAN
 REGISTERED ENGINEER No. E-44384



WATERLINE NOTES

ALL WATERLINE AND HYDRANT MATERIALS AND INSTALLATION PROCEDURES SHALL BE IN ACCORDANCE WITH THE CANTON CITY WATER DEPARTMENT SPECIFICATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

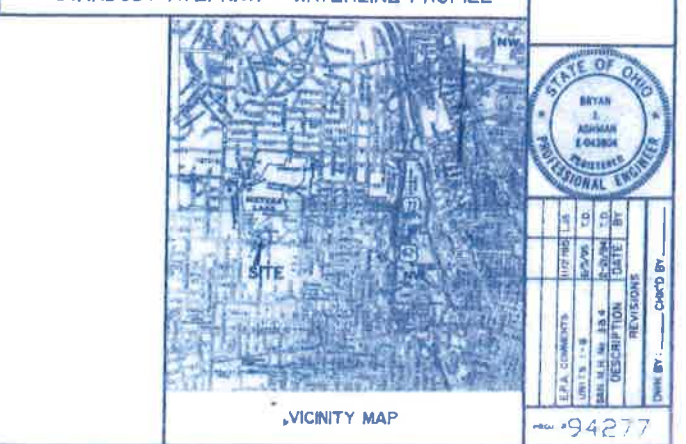
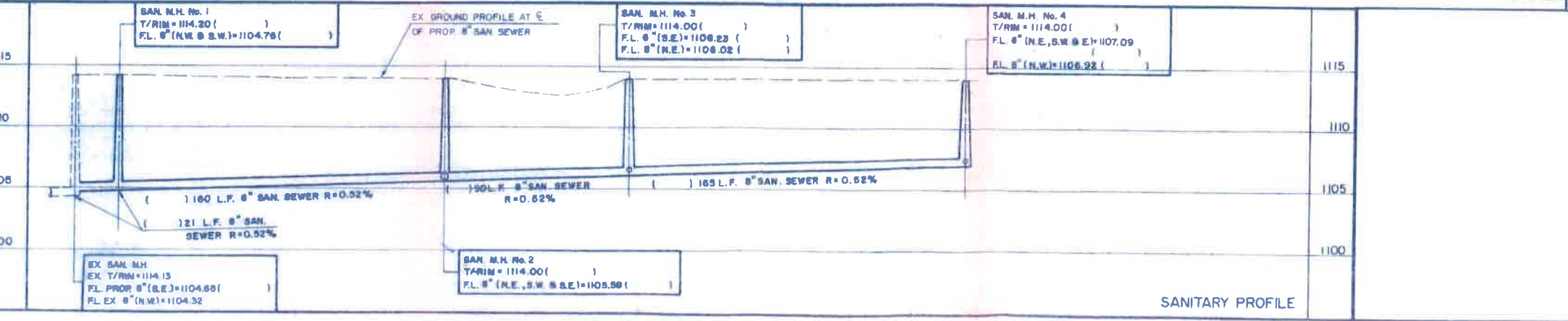
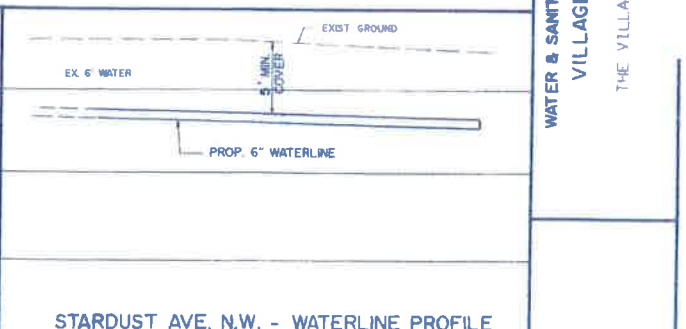
PRESSURE TESTING SHALL BE IN ACCORDANCE WITH AWWA C-605

INSPECTION SHALL BE IN ACCORDANCE WITH AWWA C-601

THE WATERLINE SHALL BE PHYSICALLY DISTANCE WITH 6'-0" COVER - MINIMUM PERMISSIBLE COVER IS 4'

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS FOR CONSTRUCTION

PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE CANTON CITY WATER DEPARTMENT (216-438-8296) TO SCHEDULE A PRE-CONSTRUCTION MEETING. A MINIMUM OF 72 HOURS NOTICE IS REQUIRED TO SCHEDULE THIS MEETING.



DATE: FEBRUARY, 1995
 SHEET: 1 OF 1
 FILED BOOK NO. _____

JAMES L. COOPER
 ROBERT A. MILLER
 BRYAN J. ASHMAN

COOPER AND ASSOCIATES
 CONSULTING ENGINEERS AND SURVEYORS
 PHONE: 216-480-9791
 FAX: 216-480-9110

1236 MARKET
 CANTON, OHIO
 44702

WATER & SANITARY SEWER PLAN & PROFILE
 VILLAGE AT PARK PLACE
 LOCATED IN
 THE VILLAGE OF MEYERS LAKE, OHIO

STATE OF OHIO
 BRYAN J. ASHMAN
 E-44384
 REGISTERED PROFESSIONAL ENGINEER

DATE: _____
 DESCRIPTION: _____
 DRAWN BY: _____
 CHECKED BY: _____

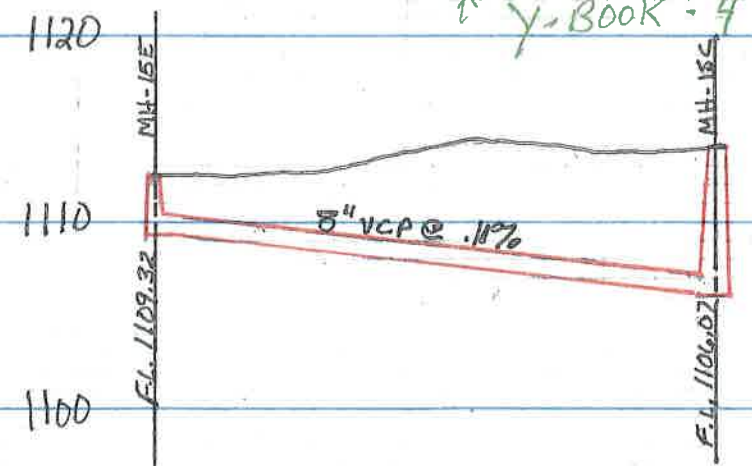
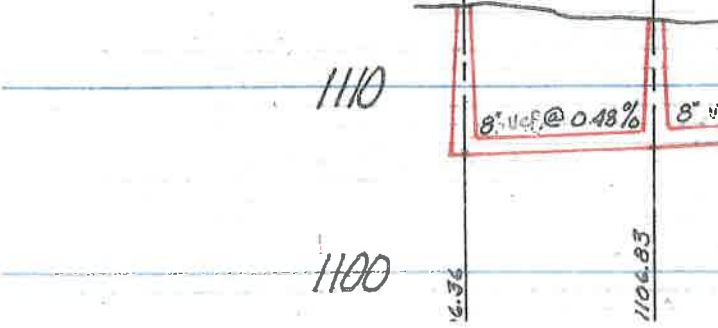
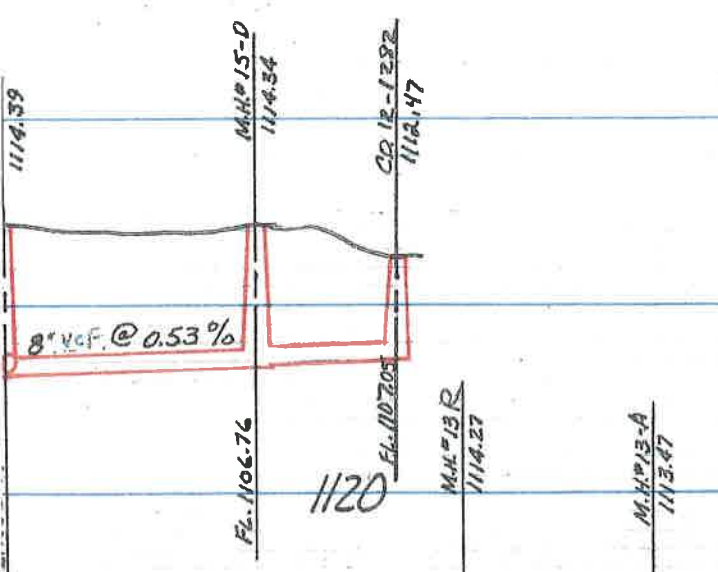
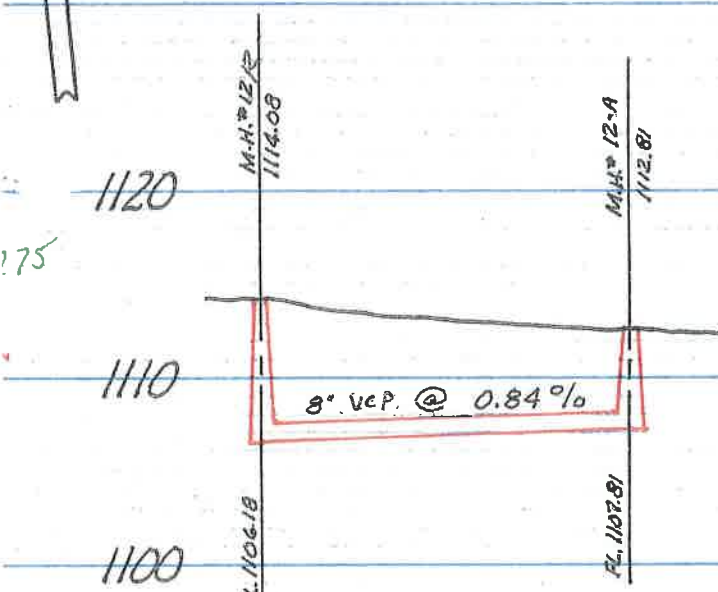
94277

"GREEN" EASEMENT: P.B. 51 PG. 11



12TH ST. N.W. 60'

SCALE 1" = 50'



VILLAGE AT PARK PLACE

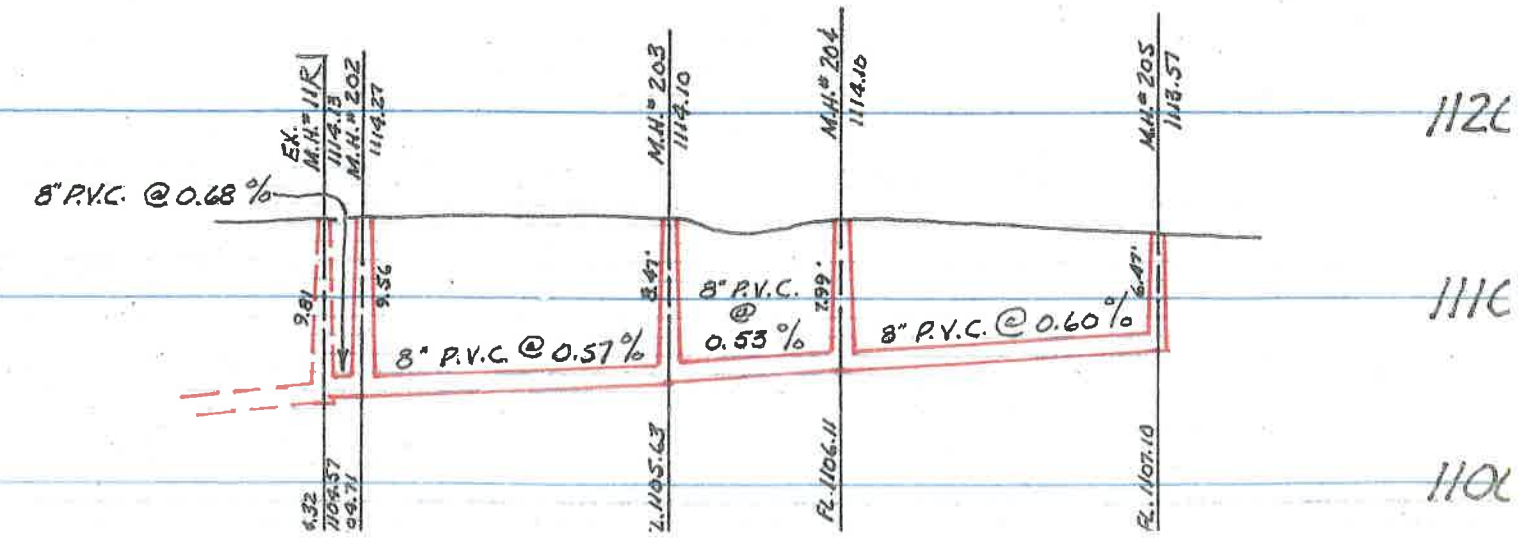
DEV: PENBROOKE ENTER. INSP: HERNDON
 ENG: COOPER & ASSOC COMP: 2/96
 CONT: A. VOLPE DRAWN: G.W.
 M.H. EX. M.H. 11 - M.H. 205 LOTS: AC.

PVT. EXT 95-1
N.W. 6 CANTON

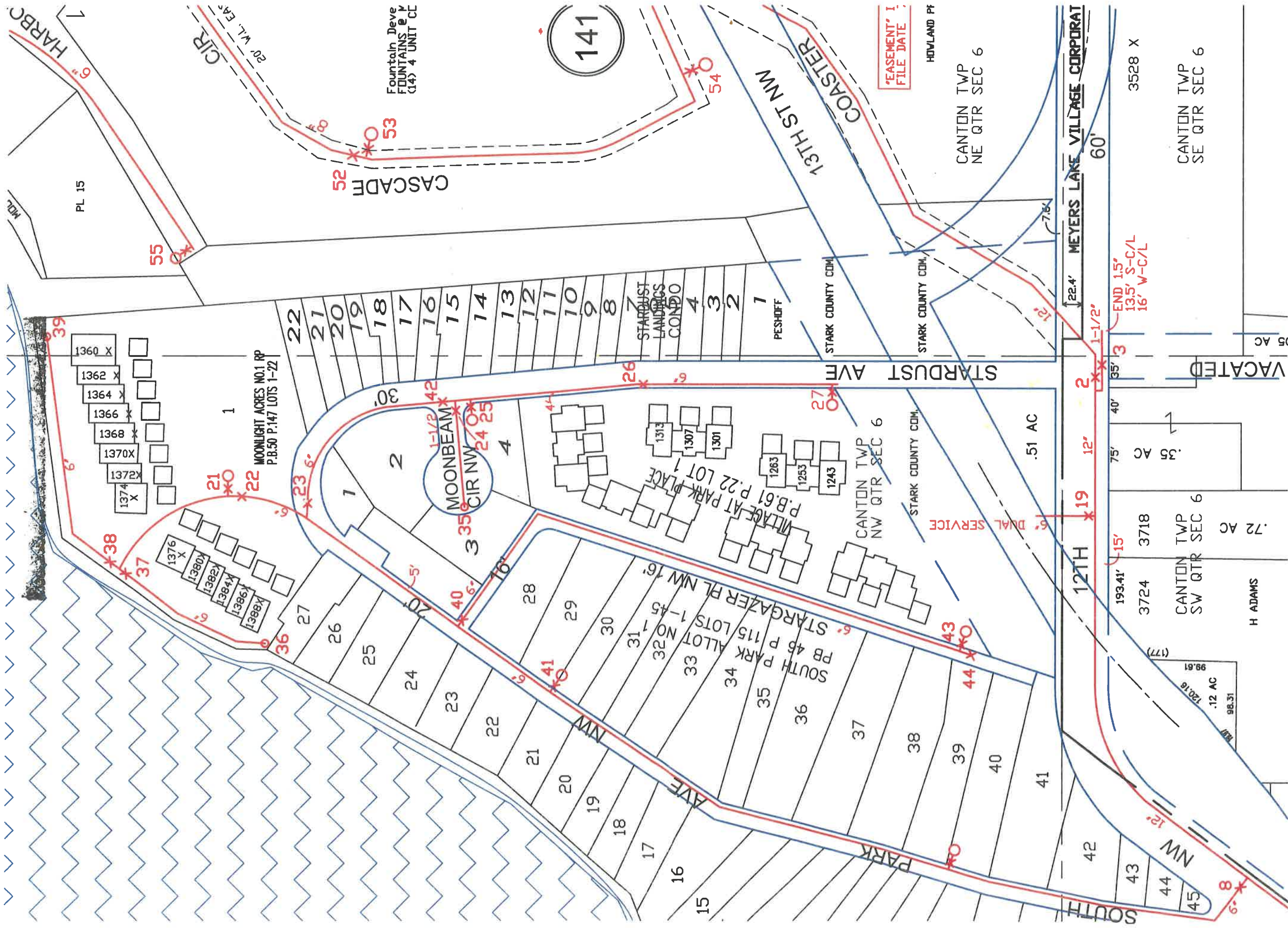
* Y-BOOK - 4

SEWER

SEWER



CANTON WATER DEPARTMENT
 Engineering Office
 2664 HARRISBURG RD NE
 CANTON, OHIO 44705



ALL LOCATIONS ARE APPROXIMATE AND
 SHOULD BE VERIFIED BY A FIELD SURVEY.

VILLAGE AT PARK PLACE ALLOTMENT No. 3

PHASE II

PART OF LOT 1 IN THE VILLAGE AT PARK PLACE ALLOTMENT,
AS RECORDED IN P.B. 61, Pg. 22
LOCATED IN THE VILLAGE OF MEYERS LAKE,
AS SITUATED IN PART OF THE N.W. QTR. OF SECTION 6,
TOWNSHIP-10 (CANTON TWP.), RANGE-8,
STARK COUNTY, OHIO
APRIL 2005

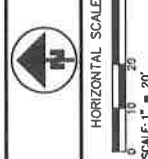
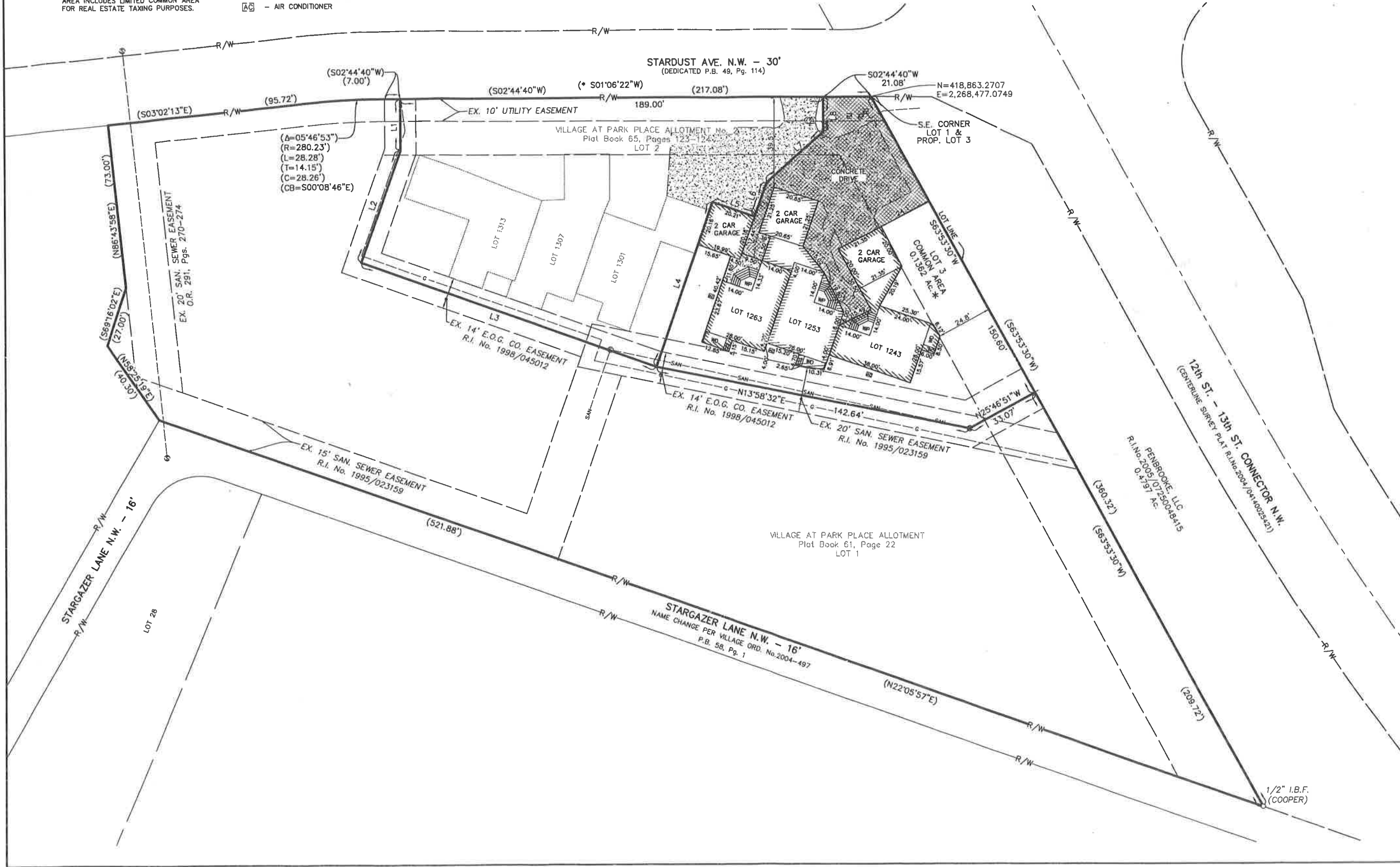
LOT	AREA S.F.	OWNERSHIP
1243	1599 S.F.	FEE SIMPLE
1253	1682 S.F.	FEE SIMPLE
1263	1525 S.F.	FEE SIMPLE
3	9201 S.F.	COMMON AREA
TOTAL	14,007 S.F.	

LINE TABLE		
LINE	BEARING	DISTANCE
L1	(N87°15'20"W)	(23.25')
L2	(N67°36'50"W)	(52.80')
L3	(S22°23'10"E)	(139.66')
L4	(S68°15'20"E)	(77.55')
L5	(S21°55'23"W)	(20.21')
L6	(S67°37'22"E)	(16.15')
L7	(S38°47'37"E)	(34.00')
L8	(S87°15'20"E)	(15.47')

- LEGEND**
- R/W - RIGHT-OF-WAY LINE
 - GAS LINE
 - SAN- - SANITARY SEWER
 - SANITARY MANHOLE
 - WD - WOOD DECK
 - WP - WOOD PORCH
 - E - ELECTRIC PEDESTAL
 - T - TELEPHONE PEDESTAL
 - C - CABLE PEDESTAL
 - HY - HYDRANT
 - o - WATER SERVICE VALVE
 - AC - AIR CONDITIONER

- OWNERSHIP LEGEND**
- LIMITED COMMON AREA
 - FEE SIMPLE OWNERSHIP
 - BALANCE TO BE COMMON AREA

* NOTE:
AREA INCLUDES LIMITED COMMON AREA
FOR REAL ESTATE TAXING PURPOSES.



REVISIONS

NO.	DATE	DESCRIPTION

BRYAN J. ASHMAN
JEROLD E. GEIB
COOPER & ASSOCIATES, LLP
ENGINEERS AND SURVEYORS
PHONE (630) 462-5731
FAX (630) 462-8110



VILLAGE AT PARK PLACE ALLOTMENT No. 3 - PHASE II
PART OF LOT 1 IN THE VILLAGE AT PARK PLACE ALLOTMENT
AS LOCATED IN THE VILLAGE OF MEYERS LAKE, STARK COUNTY, OHIO
FOR: PENBROOKE, LLC

DRAWN BY: S.D.H.
CHECKED BY: M.L.M.
FIELD BOOK No. _____
DATE NOVEMBER 2004
SHEET 2 OF 2
PROJ.# 03130